

# 2022-2023 WCMEA Membership Form

Officer use only  
Mem #: \_\_\_\_\_  
Date: \_\_\_\_\_  
Ck #: \_\_\_\_\_

Please Return to:  
**Jaime West**  
WCMEA Secretary/Treasurer  
904 Kunkle Ave.  
Greensburg, PA 15601

**BY AUGUST 31<sup>st</sup> for Fall Membership to be in effect!**

**Name:** \_\_\_\_\_  
First Last

**Email:** \_\_\_\_\_  
This is important so that we can electronically alert you of news, reminders, etc.! Thanks!

**School District:** \_\_\_\_\_

**School(s):** \_\_\_\_\_ (if more than one, specify which is the address below)

**School Address:** \_\_\_\_\_  
Name of School  
\_\_\_\_\_  
Street  
\_\_\_\_\_  
City, State Zip

**Home Address:** \_\_\_\_\_  
Apt. # (if needed)  
\_\_\_\_\_  
Street  
\_\_\_\_\_  
City, State Zip

**School Phone:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

What subjects do you teach? \_\_\_\_\_

Are you eligible for the 25 year Service Award? \_\_\_\_\_

Which Festivals are you eligible to attend with students? (check all that apply)

\_\_\_\_\_ 10<sup>th</sup>-12<sup>th</sup> Chorus      \_\_\_\_\_ 7<sup>th</sup>-9<sup>th</sup> Chorus      \_\_\_\_\_ 6<sup>th</sup> Chorus  
\_\_\_\_\_ 10<sup>th</sup>-12<sup>th</sup> Band      \_\_\_\_\_ 7<sup>th</sup>-9<sup>th</sup> Band      \_\_\_\_\_ 5<sup>th</sup>/6<sup>th</sup> Band

Cost of Membership is \$15 for one year beginning and ending in June. We do NOT accept Purchase Orders. Please make checks payable to WCMEA and send to:

**Jaime West**  
WCMEA Secretary/Treasurer  
904 Kunkle Ave.  
Greensburg, PA 15601

Please send your dues **NO LATER THAN 8/31/22**. If you have any questions, please contact Jaime:

[jaime.west@gmail.com](mailto:jaime.west@gmail.com)

724-454-0559 (cell)